

**APPLICATION FOR OCCUPANCY  
(Market Rate Only)**

This information is to be filled out by the Head of Household. Please complete all sections and sign the bottom of same where indicated.

NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

HOME PHONE: ( ) \_\_\_\_\_ WORK PHONE: ( ) \_\_\_\_\_

I would like to be contacted at: \_\_\_\_\_ Work \_\_\_\_\_ Home \_\_\_\_\_ Either

PRESENT LANDLORD: \_\_\_\_\_ PHONE #: ( ) \_\_\_\_\_

LANDLORD'S ADDRESS: \_\_\_\_\_

Monthly Rent: \$ \_\_\_\_\_ Apt. Size: \_\_\_\_\_ How long have you lived here? \_\_\_\_\_ yrs. \_\_\_\_\_ mos.

Reason for Moving: \_\_\_\_\_

If you have lived at your current address less than 3 years, please fill in the following:

Previous Address: \_\_\_\_\_

Name of Previous Landlord: \_\_\_\_\_

Phone No: ( ) \_\_\_\_\_

Address of Previous Landlord: \_\_\_\_\_

Reason for Moving: \_\_\_\_\_

List all persons, including yourself, who will occupy the apartment:

	<u>Full Name</u>	<u>Relationship</u>	<u>Soc. Sec.#</u>	<u>Birth Date</u>	<u>Sex</u>
1.	_____	(Head)	_____	_____	_____
2.	_____		_____	_____	_____
3.	_____		_____	_____	_____
4.	_____		_____	_____	_____
5.	_____		_____	_____	_____

Names of those attending school: \_\_\_\_\_  
\_\_\_\_\_

List all full and/or part-time employment for all household members:

Name	Occupation and/or Title	Name & Address of Employer	Length of Employment	Gross Earnings Before Taxes
1. _____	_____	_____	_____	\$ _____ per _____
2. _____	_____	_____	_____	\$ _____ per _____
3. _____	_____	_____	_____	\$ _____ per _____

Other sources of Income, for example: Social Security, SSI, Interest, Alimony, Child Support, Annuities, Dividends, Income from Rental Property, Armed Forces, Reserves, Scholarships, and/or Grants.

Name	Type of Income	Amount
1. _____	_____	\$ _____ per _____
2. _____	_____	\$ _____ per _____
3. _____	_____	\$ _____ per _____
4. _____	_____	\$ _____ per _____

ASSETS – Complete each category as applicable:

Checking Acct.	Bank	Account #	Balance
1. _____	_____	_____	\$ _____
2. _____	_____	_____	\$ _____

PASSBOOK SAVINGS/MONEY MARKET ACCOUNT:

1. _____	\$ _____
2. _____	\$ _____

STOCKS AND BONDS – VALUE:

\$ \_\_\_\_\_

SAVINGS BONDS – VALUE:

\$ \_\_\_\_\_

Do you NOW own real estate? \_\_\_\_\_ YES \_\_\_\_\_ NO

If "YES", what is the value? \_\_\_\_\_

Have you EVER owned real estate? \_\_\_\_\_ YES \_\_\_\_\_ NO

If "YES", when? \_\_\_\_\_

I AUTHORIZE THE MANAGEMENT COMPANY TO CONDUCT A CREDIT, LANDLORD AND ANY OTHER VERIFICATION NECESSARY IN ORDER TO QUALIFY ME FOR TENANCY AT \_\_\_\_\_.

I UNDERSTAND THAT MY DEPOSIT OF \$ \_\_\_\_\_ CONSISTS OF THE FOLLOWING: \$ \_\_\_\_\_ IS A NON-REFUNDABLE CREDIT CHECK AND \$ \_\_\_\_\_ WILL BE USED TOWARD THE FIRST MONTH'S RENT, IF APPROVED, AND WILL BE REFUNDED IF REJECTED. I UNDERSTAND THAT THE \$ \_\_\_\_\_ WILL BE FORFEITED IF I CANCEL AFTER THREE (3) DAYS OF THE DATE OF THIS APPLICATION.

I DECLARE THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

\_\_\_\_\_  
Signature of Applicant \_\_\_\_\_  
Date

The following information is required for STATISTICAL PURPOSES ONLY: Please check the one group which identifies the HEAD OF HOUSEHOLD: White (Non-Hispanic Origin) \_\_\_\_\_, Black (Non-Hispanic Origin) \_\_\_\_\_, Hispanic \_\_\_\_\_, American Indian \_\_\_\_\_, Alaskan Native \_\_\_\_\_, Asian or Pacific Islander \_\_\_\_\_.

	<u>Make</u>	<u>Year/Color</u>	<u>License Plate #</u>
Automobile: 1.	_____		
2.	_____		

I would like to move in by: \_\_\_\_\_

This date must be approved and confirmed by the Site Manager.

\_\_\_\_\_  
Management's Signature \_\_\_\_\_  
Date

In case of an Emergency contact: Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone No.: \_\_\_\_\_

**AN EQUAL HOUSING OPPORTUNITY**

**#IR-645 (03/06)**